

MESSAGE OF SHIVA

Just like there is a lot of importance of this festival in the land of Bharat, it is very important to know the importance of Shiva-Shankar in spirituality. Just like the incorporeal Point of Light, Shiva Himself is known with different names in every religion, [just like] He is called God, *Ishwar* among the Hindus, Allah or Khuda among the Muslims [and] the Christians say that 'God is light', similarly, Shankar is also called Adidev by the Hindus, Aadam by the Muslims [and] Adam by the Christians. It proves that both the souls are different, but people have combined them by calling them Shiv-Shankar. It is because [both] are revealed through the same physical personality.

What is the reason of combining them? Among everyone including the demons and the deities, Dev dev Mahadev alone is shown as the one with equal vision. Shiva is incorporeal and that God accomplishes His task after entering the permanent bodily being Aadam; not after having birth through the womb. His companionship with the human body whose support He takes and accomplishes His special task of establishing heaven itself is called God. They are called Shiv-Shankar. Among all the deities, it is Mahadev Shankar alone who remembers the Light of Shiva and attains the incorporeal stage equal to [that of] Shiva. There is a Muslim saying for it as well: **“Don't call Aadam God, Aadam isn't God; but Aadam isn't separate from the brilliance of God.” It means, Aadam and God are interdependent.** So, God Shiva doesn't come from the highest sky (*arsh*) in every age. In fact, He comes just once in the *Purushottam sangamyug* (Elevated Confluence Age) of the Iron Age and the Golden Age, i.e. He comes at the confluence of the end of Iron Age and the beginning of Golden Age to make man into *Purushottam Narayan*. He combines with His corporeal form just once and establishes new religion, new world, [i.e.] heaven for us children where there is just happiness and peace. This very world created by God, this very Sanaatan religion passes through the four ages with [the qualities of] *satva, raj* and *tam* one after the other. Though by the end of the Iron Age, the *saatvik* religion of God becomes almost extinct, it doesn't become completely extinct and in the presence of this very state of [being] almost extinct, He comes again in this world, combines with His corporeal permanent human body and re-establishes the new world, the new religion. We children ourselves enjoy it to a greater or a lesser extent, divide it in four ages and create the corrupt Iron Age world. The word 'yuge-2' that is mentioned in the Gita isn't the age in reality, rather, in the *Purushottam sangamyug* itself, there is the end of the shooting of every age. One complete cycle of the Golden, the Silver, the Copper and the Iron Age is called the four ages, i.e. one *kalpa*. Actually, the Supreme Father Shiva combines with the corporeal (form) and takes on a corporeal form at the end of the four ages. When? At the confluence of the Iron Age and the Golden Age. Only then it will be said that God alone made the lowest, impure, corrupt, *tamopradhaan* Iron Age world into the highest, pure, elevated, *satopradhaan* Golden Age world. In this way, the meaning of the *shloka* 'sambhavaami yuge-2' is proved for [the time] between the two ages. At the end of even the end of the Iron Age the Supreme Father Supreme Soul Shiva combines with His corporeal subtle form, establishes a purified new religion and annihilates the old religions. This is why *Mahaashivraatri* is famous.

In this way, only *Shivraatri* is the greatest festival of the world. But see the effect of time; today, no scholar, pandit, teacher, sanyasi or philosopher knows the secret of the festival of *Shivraatri* and the most important event of the world related to it, through which there was transformation of all the souls and the very picture of the entire world changed. Today, no one has the knowledge of how, where, when and why was Shiva born; why is *Shiva jayanti* just called *Shiva raatri*, why not *Shankar raatri*; why isn't the birthday of Brahma, Vishnu and Shankar celebrated separately from the birth of Shiva and when will Shiva have divine birth again. Moreover, human beings don't even know the difference between the souls of Shiva and Shankar and many sanyasis and their followers say that the human soul itself is God Shiva and the Supreme Soul Shiva is omnipresent.

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